



**NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR**  
**Chhattisgarh, 492010, INDIA**

Phone: +91-771-2254200; Fax: +91-771-2254600

NITRR/CE/2024-25/03

27.11.2024

**Advertisement for the Post of Junior Research Fellow in Department of  
Civil Engineering, NIT Raipur**

Applications are invited for the following assignment in a purely time-bound project undertaken in the **Department of Civil Engineering** of the National Institute of Technology, Raipur, Chhattisgarh, India

1.	Name of the Post	Junior Research Fellow (JRF)
2.	Number of Posts	Four (04)
3.	Name of the Research Project	<i>Development of Operation and Maintenance (O&amp;M) of Climate-Resilient Safely Managed Water Supply in Chhattisgarh &amp; Technical Assistance to Government of Chhattisgarh</i>
4.	Name of the Sponsoring Agency	<u>UNICEF</u>
5.	Duration of the Project	6 Months
6.	Duration of the Position	3 Months and can be extended up to 6 months based on performance and availability of project funds.
7.	Consolidated Monthly Compensation	INR 40,000 (Consolidated)
8.	Job description	Handholding support in rolling-out of O&M strategy of Climate-Resilient Safely Managed Water Supply in Chhattisgarh & Technical Assistance to Government of Chhattisgarh in four districts.
9.	Essential Qualifications	B.Tech. (Civil) or relevant branch with experience of working on Water Management related projects. Or M.Tech in the domain of Water Resources Engineering and Management, Environmental Engg. and equivalent.
	For technical information about the project, the candidate may contact the Principal Investigator and Co-Principal Investigator at the following address: Name : Dr. Govardhan Bhat <b>e-mail : <a href="mailto:gov.ce@nitrr.ac.in">gov.ce@nitrr.ac.in</a></b> Name : Dr. Chandan Kumar Singh <b>e-mail : <a href="mailto:cksingh.ce@nitrr.ac.in">cksingh.ce@nitrr.ac.in</a></b> Address : Department of Civil Engineering, National Institute of Technology Raipur, CG-492010, India	

**How to apply:** The application form will be hosted at NIT Raipur website ([www.nitrr.ac.in](http://www.nitrr.ac.in)).

The walk-in interview will be held on 6<sup>th</sup> December 2024, 11.00 AM onwards. Candidates should bring all the original documents and one copy of the attested documents at the time of interview in the Department of Civil Engineering, NIT Raipur.

**Terms and conditions:**

- The recruitment of the JRF is for three months only and can be extended to 6 months.
- The JRF post is purely temporary, the candidate shall not claim regular appointments at this Institute, as the post is co-terminus with the project.
- The JRF will not be entitled for any regular leave, but are allowed to have CL and RH as per the NITRR rules
- The JRF is a full-time worker and is required to adhere to the administrative, financial and disciplinary regulations of the NITRR, hence regular attendance of the JRF will be maintained.
- The candidates will have to compulsorily bring the filled in application form (as per the annexed format), all the original certificates from matriculation onwards, date of birth certificate, NET/equivalent certificate, degree certificate either original or provisional and one set of the self-attested photocopies of all the required certificates from matriculation onwards and an attested copy of recent passport size photograph pasted onto the application form. Proof of experience and publications also need to be submitted.
- No TA/DA will be paid for attending the interview.
- Only the candidates meeting essential qualifications will be interviewed.
- Concealing of facts or canvassing in any form shall lead to disqualification or termination of such candidates.



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**Application Form**

**1. Name**

\_\_\_\_\_ (Surname)

\_\_\_\_\_ (First Name)

**2. Address**

Phone:

Email ID:

**3. Date of Birth :**

**4. Nationality :**

**5. Gender :**

**6. Complete Academic Record (Starting from X standard)**

Degree and Specialization	University/Institute	Year of Completion	Division

**7. Areas of Interest**

**8. Publications/Conference Publications (National/International)**

**9. Research experience apart from master's Research, relevant to the Project**

**10. Any Other Relevant Information**

### **UNDERTAKING**

I understand that it is a contractual engagement on purely temporary basis for the Project. I declare that the above are correct to the best of my knowledge and belief. I understand that action can be taken against me if these are found to be incorrect. I agree to all the terms and conditions of the associated advertisement.

Date :  
Place :

Signature of Applicant

Note: Attach a Xerox copy of the relevant documents with the application